



## Delivering Thoughtful Homes

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To,  
The Zonal Officer  
Central Pollution Control Board,  
Baner, Pune, Maharashtra 411045

**Sub:** Submission of Environmental Clearance compliance Report (October 2025 to March 2026) for "Proposed Residential and Commercial Project" at C.T.S No. 1970, 1979, 1980, 1981, 1982, (OLD S. No. 44 A (P) S.NO. 44B/2, S. No. 44B/3, S.No. 44 A /10A), Mundhwa, Taluka Haveli, Dist. Pune – 411036 by Mr. Amit Praskash kodre.

**Ref:** No. EC Identification No. - EC24B038MH134815 & File No.- SIA/MH/INFRA2/439211/2023 Dated 12/11/2024

Respected Sir,

With reference to the above subject, we are submitting the current Status of our construction work, monitoring reports, data sheet and point wise compliance status to various stipulation laid down by the Ministry of Environment and climate change department in its clearance letter EC Identification No. - EC24B038MH134815 & File No.- SIA/MH/INFRA2/439211/2023 Dated 12/11/2024 along with the necessary enclosure and annexure.

This is for your kind consideration and records. Kindly acknowledge the same.

Thanking you,

Yours Sincerely,

For Mr. Amit Praskash kodre.

**For KODRE VENTURES**

Authorized Signatory

  
**Proprietor**

**Encl:**

- Part A: Data Sheet
- Part B: Current Status of Construction Work
- Part C: Point wise compliance status
- Part D: Annexures

**Compliance to Stipulated Conditions in  
Environment Clearance**

**October 2025 to March 2026**

**FOR**

**"Proposed Residential and Commercial  
Project"**

**At**

C.T.S No. 1970,1979, 1980, 1981, 1982, (OLD S. No. 44 A (P) S.NO. 44B/2, S. No. 44B/3, S.No. 44 A /10A), Mundhwa, Taluka- Haveli, Dist. Pune - 411036

**By**

**Mr. Amit Kodre.**

**For Submission to:**

**Ministry of Environment, Forest & climate change**

**(MoEF&CC)**

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**Monitoring the Implementation of  
Environmental Safeguards Ministry of  
Environment, Forest and Climate Change  
Western Region, Regional Office, Nagpur**

**PART A DATA SHEET**

|    |                                                                                          |                                                                                                    |   |                                                                                                                                                                |
|----|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Project type: River - valley/ Mining /<br>Industry / Thermal / Nuclear / Other (specify) |                                                                                                    | : | 8(a) Building / Construction                                                                                                                                   |
| 2. | Name of the project                                                                      |                                                                                                    | : | “Proposed Residential and Commercial<br>Project by Mr. Amit Kodre”                                                                                             |
| 3. | Clearance letter (s) / OM No. and Date                                                   |                                                                                                    | : | Environment clearance EC Identification<br>No. - EC24B038MH134815 & File No.-<br>SIA/MH/INFRA2/439211/2023Dated<br>12/11/2024                                  |
| 4. | Location                                                                                 |                                                                                                    | : | C.T.S No. 1970,1979, 1980, 1981, 1982,<br>(OLD S. No. 44 A (P) S.NO. 44B/2, S. No.<br>44B/3, S.No. 44 A /10A), Mundhwa, Taluka-<br>Haveli, Dist. Pune - 411036 |
|    | a.                                                                                       | District (S)                                                                                       | : | Nagpur                                                                                                                                                         |
|    | b.                                                                                       | State (s)                                                                                          | : | Maharashtra                                                                                                                                                    |
|    | c.                                                                                       | Latitude/ Longitude                                                                                | : | Latitude: 18° 31'31.20"N<br>Longitude 73° 55'59.12"E                                                                                                           |
| 5. | Address for correspondence                                                               |                                                                                                    |   |                                                                                                                                                                |
|    | a.                                                                                       | Address of Concerned Project Chief<br>Engineer (with pin code & Telephone /<br>telex / fax numbers | : | Mr. Amit Praskash kodre.<br>Plot No. 62, flat No. 5 Revanjali apartment,<br>mitra mandal colony, parvati, pune,<br>Maharashtra 411009<br>9890116641            |
|    | b.                                                                                       | Address of Project: Engineer/Manager<br>(with pin code/ Fax numbers)                               | : | Mr. Amit Praskash kodre.<br>Plot No. 62, flat No. 5 Revanjali apartment,<br>mitra mandal colony, parvati, pune,<br>Maharashtra 411009                          |

|    |                                                                                                                                                                                                        |                                       |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                                                                                        |                                       |   | -9890116641                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6. | Salient features                                                                                                                                                                                       |                                       |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | a.                                                                                                                                                                                                     | of the project                        | : | “Proposed Residential and Commercial Project by Mr. Amit Kodre”                                                                                                                                                                                                                                                                                                                                                                                      |
|    | b.                                                                                                                                                                                                     | of the environmental management plans | : | <p>1. Sewage treatment Plant: 1 No of STP of capacity 145 KLD is proposed at site.</p> <p>2. Rain water harvesting:<br/>Rain water will be recharged through 2 no. of recharge pits for harvesting.</p> <p>Solid Waste Management</p> <p>a) Biodegradable waste will be treated in OWC</p> <p>b) Dry waste will be collected by local body</p> <p>c) E-waste will be collected by Authorized dealer</p> <p>d) STP sludge will be used as manure.</p> |
| 7. | Breakup of the project area                                                                                                                                                                            |                                       | : |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | a.                                                                                                                                                                                                     | Submergence area forest & non-forest  | : | Project is located in non-forest area                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | b.                                                                                                                                                                                                     | Others                                | : | <p>Total Plot Area (m2)- 10,745.38</p> <p>Net Plot Area (m2)- 10,587.14</p> <p>Proposed FSI Area (m2)-20,411.19</p> <p>Proposed Non FSI Area (m2)- 9,725.93</p> <p>Total BUA area (m2.): 30,137.12</p>                                                                                                                                                                                                                                               |
| 8. | Breakup of the project affected Population with enumeration of Those losing houses / dwelling units Only agricultural land only, both Dwelling units & agricultural Land & landless labourers /artisan |                                       | : | Not Applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | a.                                                                                                                                                                                                     | SC, ST/Adivasis                       | : | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|     |    |                                                                                                                                                                                                          |   |                                                                                                |
|-----|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------|
|     | b. | Others<br>(Please indicate whether these Figures are based on any scientific and systematic survey carried out or only provisional figures, if a Survey is carried out give details and years of survey) | : | Not Applicable                                                                                 |
| 9.  |    | Financial details                                                                                                                                                                                        | : |                                                                                                |
|     | a. | Project cost as originally planned and subsequent revised estimates and the year of price reference:                                                                                                     |   |                                                                                                |
|     | 1. | Estimated Cost of the Project                                                                                                                                                                            | : | Rs. 73.80 Crores                                                                               |
|     | b. | Allocation made for environmental management plans with item wise and year wise Break-up.                                                                                                                | : | Cost earmarked for (Environmental Management Plan (EMP) will be,<br>During Construction phase: |
|     | c. | Benefit cost ratio / Internal rate of Return and the year of assessment                                                                                                                                  | : | Total Cost: 15 Lakhs<br>O & M cost: 1.84 Lakh                                                  |
|     | d. | Whether (c) includes the Cost of environmental management as shown in the above.                                                                                                                         | : | During operational Phase:<br>Total set up Cost: 144.86 lacks<br>O & M cost: 33.81 Lakhs/annum  |
|     | e. | Actual expenditure incurred on the project so far                                                                                                                                                        | : | Rs. 3,84,52,186                                                                                |
|     | f. | Actual expenditure incurred on the environmental management plans so far                                                                                                                                 |   | 5 Lakh                                                                                         |
| 10. |    | Forest land requirement                                                                                                                                                                                  | : | Not Applicable                                                                                 |
|     | a. | The status of approval for diversion of forest land for non-forestry use                                                                                                                                 | : | Not Applicable                                                                                 |
|     | b. | The status of clearing felling                                                                                                                                                                           | : | Not Applicable                                                                                 |
|     | c. | The status of compensatory afforestation, if any                                                                                                                                                         | : | Not Applicable                                                                                 |
|     | d. | Comments on the viability & sustainability of compensatory afforestation program in the light of actual field experience so far                                                                          | : | Not Applicable                                                                                 |

|     |                                                                                                                                                                                                      |                                                                                                   |   |                                         |                                |                    |                                              |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---|-----------------------------------------|--------------------------------|--------------------|----------------------------------------------|
| 11. | The status of clear felling in non-forest areas (such as submergence area of reservoir, approach roads), it any with quantitative information                                                        |                                                                                                   | : | Not Applicable                          |                                |                    |                                              |
| 12. | Status of construction                                                                                                                                                                               |                                                                                                   |   | Sr. No.                                 | No. of Buildings               | Configuration      | Status as on March 2026                      |
|     |                                                                                                                                                                                                      |                                                                                                   |   | 1                                       | A Type 1 Number                | G. P +12F          | 9 <sup>th</sup> slab of A building completed |
|     |                                                                                                                                                                                                      |                                                                                                   |   | 2                                       | B Type (With MHADA),1 Number   | B.+ G. P.+S.P.+12F |                                              |
|     |                                                                                                                                                                                                      |                                                                                                   |   | 3                                       | C Type (With MHADA),, 1 Number | B.+ G. P.+S.P.+12F |                                              |
|     |                                                                                                                                                                                                      |                                                                                                   |   | 4                                       | D Type, 1 Number               | B.+ G. P.+S.P.+12F |                                              |
|     |                                                                                                                                                                                                      |                                                                                                   |   | 5                                       | Commercial, 1 Number           | GR. + 4 F          |                                              |
|     |                                                                                                                                                                                                      |                                                                                                   |   | 6                                       | Club House                     | G + 1 F            |                                              |
|     | a.                                                                                                                                                                                                   | Date of commencement (Actual and/or planned)                                                      | : | 1 <sup>st</sup> March 2025 (A Building) |                                |                    |                                              |
|     | b.                                                                                                                                                                                                   | Date of completion (Actual and/or planned)                                                        | : | 31 <sup>st</sup> Dec 2027               |                                |                    |                                              |
| 13. | Reasons for the delay if the Project is yet to start                                                                                                                                                 |                                                                                                   | : |                                         |                                |                    |                                              |
| 14  | Dates of site visits                                                                                                                                                                                 |                                                                                                   |   |                                         |                                |                    |                                              |
|     | a.                                                                                                                                                                                                   | The dates on which the project was monitored by the Regional Office on previous Occasions, if any | : | NA                                      |                                |                    |                                              |
|     | b.                                                                                                                                                                                                   | Date of site visit for this monitoring report                                                     | : |                                         |                                |                    |                                              |
| 15. | Details of correspondence with Project authorities for obtaining Action plans/information on Status of compliance to safeguards Other than the routine letters for Logistic support for site visits) |                                                                                                   | : | NA                                      |                                |                    |                                              |
|     | (The first monitoring report may contain the details of all the Letters issued so far, but the                                                                                                       |                                                                                                   | : | Agreed                                  |                                |                    |                                              |

|  |                                                                   |  |  |
|--|-------------------------------------------------------------------|--|--|
|  | Later reports may cover only the Letters<br>issued subsequently.) |  |  |
|--|-------------------------------------------------------------------|--|--|

## PART B CURRENT STATUS OF WORK

| Sr. No. | No. of Buildings              | Configuration       | Status as on March 2026                      | Environmental Management plan provided on site                                                                                         |
|---------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1       | A Type 1 Number               | G. P +12F           | 9 <sup>th</sup> slab completed of A building | 1.Labour rooms with toilets.<br>2.Site demarcated with 20 feet tin sheets with green net etc<br>3.Safety net istalled on higher floors |
| 2       | B Type (With MHADA),1 Number  | B.+ G. P.+S.P.+12F  |                                              |                                                                                                                                        |
| 3       | C Type (With MHADA), 1 Number | B.+ G. P.+ S.P.+12F |                                              |                                                                                                                                        |
| 4       | D Type, 1 Number              | B.+ G. P.+S.P.+12F  |                                              |                                                                                                                                        |
| 5       | Commercial, 1 Number          | GR.+ 4 F            |                                              |                                                                                                                                        |
| 6       | Club House                    | G + 1 F             |                                              |                                                                                                                                        |

## PART C: POINT WISE COMPLIANCE

### ENVIRONMENT CLEARANCE COMPLIANCE REPORT

Point wise compliance to various stipulations laid down by the MoEF&CC in Environment Clearance Letter, EC Identification No. - EC24B038MH134815 & File No.- SIA/MH/INFRA2/439211/2023 Dated 12/11/2024 are as follows:

| <b>SPECIFIC CONDITIONS:</b> |                                                                                                                                                                                                                                                                     |                                                                                                                                               |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. SEAC Conditions</b>   |                                                                                                                                                                                                                                                                     |                                                                                                                                               |
| 1.                          | PP to submit copy of IOD                                                                                                                                                                                                                                            | Noted                                                                                                                                         |
| 2.                          | PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2021.                                                                                                                          | Noted                                                                                                                                         |
| 3                           | PP to ensure that, the water proposed to be used for construction phase should not be drinking water. They can use recycled water or tanker water for proposed construction.                                                                                        | Agreed.                                                                                                                                       |
| <b>B. SEIAA Conditions</b>  |                                                                                                                                                                                                                                                                     |                                                                                                                                               |
| 1.                          | PP has provided mandatory RG area of 1129.55 m2 on mother earth without any construction. Local planning authority to ensure the compliance of the same.                                                                                                            | Agreed.                                                                                                                                       |
| 2.                          | PP to keep open space unpaved so as to ensure permeability of water. However, whenever paving is deemed necessary, PP to provide grass pavers of suitable types & strength to increase the water permeable area as well as to allow effective fire tender movement. | Noted, we will follow the condition.                                                                                                          |
| 3.                          | PP to achieve at least 5% of total energy requirement from solar/other renewable sources.                                                                                                                                                                           | Noted                                                                                                                                         |
| 4.                          | PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF& CC vide F.No.22-34/2018-1A III dt.04.01.2019                                                                                                                         | We will comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF & CC vide F.No.22-34/2018-IA.III dt. 04.01.2019. |
| 5.                          | SEIAA after deliberation decided to grant EC for-FSI-20,411.19 m2, Non FSI- 9,725.93 m2, total BUA-30,137.12 m2.                                                                                                                                                    | Agreed.                                                                                                                                       |

|                               |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                     |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               | (Plan approval No-10D/0008/23, dated-16.02.2024)                                                                                                                                                                                                                                                                                          |                                                                                                                                                                     |
| <b>GENERAL CONDITIONS:</b>    |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                     |
| <b>a) Construction Phase:</b> |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                     |
| I                             | The solid waste generated should be properly collected and segregated. Dry/inert solid waste should be disposed of the approved sites for land filling after recovering recyclable material.                                                                                                                                              | The solid waste generated at site will be segregated as construction debris and other recoverable material such as steel, plastic, glass wastes etc.                |
| II                            | Disposal of muck, Construction spoils, including bituminous material during construction phase should not create any adverse effect on the neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in the approved sites with the approval of competent authority. | Excavated material will be reused within site and remaining handover authorized agency                                                                              |
| III                           | Any hazardous waste generated during construction phase should be disposed of as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.                                                                                                                                                      | Noted                                                                                                                                                               |
| IV                            | Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.                                                                         | Regular supply of Drinking water is made available at site<br>Solid waste generated will be collected separately for dry & wet waste and handed over to local body. |
| V                             | Arrangement shall be made that waste water and storm water do not get mixed.                                                                                                                                                                                                                                                              | Noted. Waste water and storm water will do not get mixed                                                                                                            |
| VI                            | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices.                                                                                                                                                                                                                  | Gunny bags will be wrapped on columns and ponding will be done to reduce water usage while curing.<br>We will use pre-mixed concrete.                               |
| VII                           | The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.                                                                                                                                                                                                                         | No ground water extraction is carried out.                                                                                                                          |
| VIII                          | Permission to draw ground water for construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.                                                                                                                                                                        | Noted. We are not drawing any ground water. Permission will be obtained before doing so.                                                                            |

|      |                                                                                                                                                                                                                                |                                                                                                                                                                       |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IX   | Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor-based control.                                                                       | During construction phase no showers, toilet flushing is being provided. Low flow fixtures will be used for showers, toilet flushing and drinking in operation phase. |
| X    | The Energy Conservation Building code shall be strictly adhered to.                                                                                                                                                            | Noted                                                                                                                                                                 |
| XI   | All the topsoil excavated during construction activities should be stored for use in horticulture/landscape development within the project site.                                                                               | Excavated material will be reused within site and remaining handover authorized agency                                                                                |
| XII  | Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.                                         | Additional soil for levelling of the proposed site is not required.                                                                                                   |
| XIII | Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.                                                            | Soil analysis Reports enclosed. Please refer <b>Annexure 2</b> .<br>We are not using ground water for construction.                                                   |
| XIV  | PP to strictly adhere to all the conditions mentioned in Maharashtra (Urban Areas) Protection and Preservation of Trees Act, 1975 as amended during the validity of Environment Clearance.                                     | We will follow all the conditions.                                                                                                                                    |
| XV   | The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environment (Protection) Rules prescribed for air and noise emission standards.                         | We will use low Sulphur diesel type DG set for the construction phase.                                                                                                |
| XVI  | Vehicles hired for transportation of Raw material shall strictly comply the emission norms prescribed by Ministry of Road Transport & Highways Department. The vehicle shall be adequately covered to avoid spillage/leakages. | Vehicles will be operated during non-peak hours. Standard of construction vehicles will be checked regularly including PUC certificate.                               |

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                             |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| XVII                       | Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.                                                                                                                                  | Adequate measures shall be made to reduce ambient air and noise level during construction phase. Air and Noise Monitoring reports are enclosed as an <b>Annexure 2</b> .                                                                                                                                    |
| XVIII                      | Diesel power generating sets proposed as source of backup power for elevators and common area illumination during construction phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel is preferred. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board. | Proposed DG set are with acoustic canopy & confirming the rules made under the Environment (Protection) Act 1986.                                                                                                                                                                                           |
| XIX                        | Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings by a separate environment cell /designated person.                                                                                                                                                                                                                                                                                   | Construction work will be supervised by Project Engineer and qualified supervisors.                                                                                                                                                                                                                         |
| <b>B) Operation phase:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                             |
| I                          | a) The solid waste generated should be properly collected and segregated. b) Wet waste should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. c) Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.                                                                                              | The solid waste generated during operation phase is as follows:<br>1. Dry waste: 239 kg/day will be handed over authorized vendor.<br>2. Wet waste: 339 kg/day will be treated in OWC.<br>3. E-waste: 4 kg/day will be handed over to authorized agency.<br>4. STP sludge 10 Kg/day will be used as manure. |
| II                         | E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.                                                                                                                                                                                                                                                                                                                                                                                                     | E-Waste shall be disposed through authorized agency during operation phase.                                                                                                                                                                                                                                 |
| III                        | a) The installation of the Sewage                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | While taking building wise Consent to                                                                                                                                                                                                                                                                       |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                       |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | <p>Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/ reused to the maximum extent possible. Treatment of 100% grey water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. b) PP to give 100% treatment to sewage /Liquid waste and explore the possibility to recycle at least 50% of water, Local authority should ensure this.</p> | <p>Operate we will submit all necessary documents to MPCB.</p>                                                                                                                                                        |
| IV  | <p>Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line.</p> <p>No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement.</p>                                                                                                                          | <p>The STP and MSW facilities will be provided before completion of the project activities.</p> <p>Sewage will be collected in STP through drainage line and treated in STP of 145 KLD.</p>                           |
| V   | <p>The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.</p>                                                                                                                                                                                                                                                                                                                                             | <p>Noted.</p>                                                                                                                                                                                                         |
| VI  | <p>Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.</p>                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>We will provide internal parking so, that there will be no use of public space. Parking is proposed as details mentioned below: -</p> <p>1.2-Wheeler Parking: - 416 Nos</p> <p>2..4 Wheeler Parking: - 139 Nos</p> |
| VII | <p>PP to provide adequate electric charging points for electric vehicles (EVs).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>Noted.</p>                                                                                                                                                                                                         |

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                     |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VIII | Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.                                                                                                                                                                                                                                                                                                                                    | Noted<br>Green Belt will be developed by considering CPCB guidelines/local norms including selection of plant species with consultation with the Local Landscape consultant.<br>Total Green belt area:<br>RG on the ground: 1,058.71 m <sup>2</sup> |
| IX   | A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.                                                                                                                                                                                                                                                                                                                                                                | Environmental Management Cell is being supervised by Project Engineer and qualified supervisors.                                                                                                                                                    |
| X    | Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. This cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes.                                                                                                                                                                                                              | Cost earmarked for (Environmental Management Plan (EMP) will be,<br>During Construction phase:<br>Total Cost: 15 Lakhs<br>O & M cost: 1.84 Lakh<br>During operational Phase:<br>Total set up Cost: 144.86 lacks<br>O & M cost: 33.81 Lakhs/annum    |
| XI   | The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at <a href="http://parivesh.nic.in">http://parivesh.nic.in</a> | Advertisement copy in English & Marathi newspaper is attached as <b>Annexure 3</b>                                                                                                                                                                  |
| XII  | A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.                                                                                                                                                                                            | No suggestions/representations were received while processing the proposal from the local NGO. Copy of EC has been submitted to local body.                                                                                                         |
| XIII | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored                                                                                                                                                                                                                                                                                                                                                                                       | Noted.<br>We uploaded the Post EC compliance report on the company website.                                                                                                                                                                         |

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                            |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                  | data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MOEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM. SO <sub>2</sub> , NO <sub>x</sub> (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | The company website<br><a href="http://www.kodreventures.com">www.kodreventures.com</a>                                                                                                                    |
| <b>C) General EC Conditions:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                            |
| I                                | PP has to strictly abide by the conditions stipulated by SEAC& SEIAA.                                                                                                                                                                                                                                                                                                                                                                                                                     | Noted. We shall abide by the condition stipulated by SEAC &SEIAA                                                                                                                                           |
| II                               | If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.                                                                                                                                                                                                                                                | We have Obtained consent to establish Vide no. Format1.0/JD (WPC)/UAN No.0000186081/CE/2402001946 dated 26/02/2024.                                                                                        |
| III                              | Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.                                                                                                                                                                                                                                                    | Environmental clearance obtained vide letter No SIA/MH/INFRA2/439211/2023 12/11/2024. Please refer <b>Annexure 1</b> .                                                                                     |
| IV                               | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.                                                                                                                                                                                       | Yes, we are submitting 6 monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data to Regional Office of MoEF&CC the respective Zonal Office of PCB. |
| V                                | The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC                                                                                                                   | We will submit environmental statement as per prescribed condition.                                                                                                                                        |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
|     | conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.                                                                                                                                                                                                                                                                                                                                                                             |                                                                |
| VI  | No further Expansion or modifications, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the SEIAA. In case of deviations or alterations in the project proposal from those submitted to SELAA for clearance, a fresh reference shall be made to the SEIAA as applicable to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any. | Agreed.                                                        |
| VII | This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit.                                                                                             | No Forest or Wildlife clearance is applicable for the project. |

## **PART D: ANNEXURE**

ENVIRONMENTAL  
CLEARANCE

PARIVESH

(Pro-Active and Responsive Facilitation by Interactive,  
and Virtuous Environmental Single-Window Hub)



Government of India  
Ministry of Environment, Forest and Climate Change  
(Issued by the State Environment Impact Assessment  
Authority(SEIAA), MAHARASHTRA)

To,

The -1

AMIT KODRE

Plot No. 62, Flat No. 5, Revanjali Apartment, Mitra Mandal Colony, Parvati,  
Pune -411009

**Subject:** Grant of Environmental Clearance (EC) to the proposed Project Activity  
under the provision of EIA Notification 2006-regarding

Sir/Madam,

This is in reference to your application for Environmental Clearance (EC)  
in respect of project submitted to the SEIAA vide proposal number  
SIA/MH/INFRA2/439211/2023 dated 09 Aug 2023. The particulars of the  
environmental clearance granted to the project are as below.

|                                               |                                                                  |
|-----------------------------------------------|------------------------------------------------------------------|
| 1. EC Identification No.                      | EC24B038MH134815                                                 |
| 2. File No.                                   | SIA/MH/INFRA2/439211/2023                                        |
| 3. Project Type                               | New                                                              |
| 4. Category                                   | B                                                                |
| 5. Project/Activity including<br>Schedule No. | 8(a) Building and Construction projects                          |
| 6. Name of Project                            | Proposed Residential and Commercial<br>Project by Mr. Amit Kodre |
| 7. Name of Company/Organization               | AMIT KODRE                                                       |
| 8. Location of Project                        | MAHARASHTRA                                                      |
| 9. TOR Date                                   | N/A                                                              |

The project details along with terms and conditions are appended herewith from page  
no 2 onwards.

Date: 12/11/2024

(e-signed)  
Pravin C. Darade , I.A.S.  
Member Secretary  
SEIAA - (MAHARASHTRA)

*Note: A valid environmental clearance shall be one that has EC identification  
number & E-Sign generated from PARIVESH. Please quote identification  
number in all future correspondence.*

*This is a computer generated cover page.*



**STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY**

No. SIA/MH/INFRA2/439211/2023  
Environment & Climate  
Change Department  
Room No. 217, 2<sup>nd</sup> Floor,  
Mantralaya, Mumbai- 400032.

To

Mr. Amit Prakash Kodre,  
C.T.S. No. 1970, 1979, 1980, 1981, 1982,  
(Old S. No. 44A (P), S. No. 44B/2,  
S. No. 44B/3, S. No. 44A/10A),  
Mundhwa, Taluka- Haveli, Dist.- Pune

**Subject** : Environmental Clearance for Proposed 'Residential and Commercial' project at C.T.S. No. 1970, 1979, 1980, 1981, 1982, (Old S. No. 44A (P), S. No. 44B/2, S. No. 44B/3, S. No. 44A/10A), Mundhwa, Taluka- Haveli, Dist.- Pune – 411036 by Mr. Amit Prakash Kodre.

**Reference** : Application no. SIA/MH/INFRA2/439211/2023

This has reference to your communication on the above-mentioned subject. The proposal was considered by the SEAC-3 in its 182<sup>nd</sup> meeting under screening category 8 (a) B2 as per EIA Notification, 2006 and recommend to SEIAA. Proposal then considered in 279<sup>th</sup> meeting (Day-4) of State Level Environment Impact Assessment Authority (SEIAA) held on 13<sup>th</sup> August, 2024.

2. Brief Information of the project submitted by you is as below:-

|    |                         |                                                                                                                                                          |                                                                                                       |
|----|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1. | Proposal Number         | SIA/MH/INFRA2/439211/2023                                                                                                                                |                                                                                                       |
| 2. | Name of Project         | Proposed 'Residential and Commercial' project by Mr. Amit Prakash Kodre.                                                                                 |                                                                                                       |
| 3. | Project category        | 8a (B2)                                                                                                                                                  |                                                                                                       |
| 4. | Type of Institution     | Private                                                                                                                                                  |                                                                                                       |
| 5. | Project Proponent       | Name                                                                                                                                                     | Mr. Amit Prakash Kodre                                                                                |
|    |                         | Regd. Office address                                                                                                                                     | Plot No. 62, Flat No. 5, Revanjali Apartment, Mitra Mandal Colony, Parvati, Pune, Maharashtra, 411009 |
|    |                         | Contact number                                                                                                                                           | +91 98901 16641                                                                                       |
|    |                         | e-mail                                                                                                                                                   | amitkodre@yahoo.co.in                                                                                 |
| 6. | Consultant              | Sustainera Solutions Pvt. Ltd.                                                                                                                           |                                                                                                       |
| 7. | Applied for             | Fresh EC                                                                                                                                                 |                                                                                                       |
| 8. | Details of previous EC  | NA                                                                                                                                                       |                                                                                                       |
| 9. | Location of the project | C.T.S. No. 1970, 1979, 1980, 1981, 1982, (Old S. No. 44A (P), S. No. 44B/2, S. No. 44B/3, S. No. 44A/10A), Mundhwa, Taluka- Haveli, Dist.- Pune - 411036 |                                                                                                       |

|    |                                               |                      |                                                                                                                                                                 |                               |                         |                |                                  |
|----|-----------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------|----------------|----------------------------------|
| 10 | Latitude and Longitude                        |                      | Latitude: 18°31'31.20"N<br>Longitude: 73°55'59.12"E                                                                                                             |                               |                         |                |                                  |
| 11 | Total Plot Area (m <sup>2</sup> )             |                      | 10,745.38                                                                                                                                                       |                               |                         |                |                                  |
| 12 | Deductions (m <sup>2</sup> )                  |                      | 158.24                                                                                                                                                          |                               |                         |                |                                  |
| 13 | Net Plot area (m <sup>2</sup> )               |                      | 10,587.14                                                                                                                                                       |                               |                         |                |                                  |
| 14 | Proposed FSI area (m <sup>2</sup> )           |                      | 20,411.19                                                                                                                                                       |                               |                         |                |                                  |
| 15 | Proposed non-FSI area (m <sup>2</sup> )       |                      | 9,725.93                                                                                                                                                        |                               |                         |                |                                  |
| 16 | Proposed TBUA (m <sup>2</sup> )               |                      | 30,137.12                                                                                                                                                       |                               |                         |                |                                  |
| 17 | TBUA (m <sup>2</sup> ) approved by            |                      | Applied                                                                                                                                                         |                               |                         |                |                                  |
| 18 | Planning Authority till date                  |                      | Pune Municipal Corporation                                                                                                                                      |                               |                         |                |                                  |
| 19 | Ground coverage (m <sup>2</sup> ) & %         |                      | 2,220.06 m <sup>2</sup> & 20.97 %                                                                                                                               |                               |                         |                |                                  |
| 20 | Total Project Cost (Rs.)                      |                      | INR. 73.80/- Cr.                                                                                                                                                |                               |                         |                |                                  |
| 21 | CER as per MoEF& CC circular dated 01/05/2018 |                      | We will follow the conditions mentioned in OM vide no. F.No.22-65/2017-IA.III dated 20.10.2020                                                                  |                               |                         |                |                                  |
| 22 | Details of Building Configuration:            |                      |                                                                                                                                                                 |                               |                         |                | Reason for Modification / Change |
|    | Previous EC /Existing Building                |                      |                                                                                                                                                                 | Proposed Configuration        |                         |                |                                  |
|    | Buildin<br>g<br>Name                          | Configurati<br>on    | Heigh<br>t<br>(m)                                                                                                                                               | Building Name                 | Configuratio<br>n       | Height<br>(m). |                                  |
|    | -                                             | -                    | -                                                                                                                                                               | A Type, 1 Number              | G. P. + 12 F            | 39.00          |                                  |
|    | -                                             | -                    | -                                                                                                                                                               | B Type (With MHADA), 1 Number | B + G. P. + S.P. + 12 F | 42.00          |                                  |
|    | -                                             | -                    | -                                                                                                                                                               | C Type (With MHADA), 1 Number | B + G. P. + S.P. + 12 F | 42.00          |                                  |
|    | -                                             | -                    | -                                                                                                                                                               | D Type, 1 Number              | B + G. P. + S.P. + 12 F | 42.00          |                                  |
|    | -                                             | -                    | -                                                                                                                                                               | Commercial, 1 Number          | GR. + 4 F               | 15.00          |                                  |
|    | -                                             | -                    | -                                                                                                                                                               | Club house                    | G + 1 F                 | 7.50           |                                  |
| 23 | Total number of tenements                     |                      | Tenements: 216 nos. (Including MHADA)<br>Commercial Bldg.:<br>Offices: 5 Nos.<br>Total Occupancy: 1,231 nos.<br>Residential: 1,080 Nos.<br>Commercial: 151 Nos. |                               |                         |                |                                  |
| 24 | Water Budget                                  | Dry Season (CMD)     |                                                                                                                                                                 |                               | Wet Season (CMD)        |                |                                  |
|    |                                               | Fresh Water          | 101                                                                                                                                                             | Fresh Water                   | 101                     |                |                                  |
|    |                                               | Flushing (Recycled)  | 52                                                                                                                                                              | Flushing (Recycled)           | 52                      |                |                                  |
|    |                                               | Recycled (Gardening) | 9                                                                                                                                                               | Recycled (Gardening)          | --                      |                |                                  |
|    |                                               | Swimming Pool        | --                                                                                                                                                              | Swimming Pool                 | --                      |                |                                  |

|    |                                                  |                                                                                        |                                                                                                                                                                                         |                                                                                                                             |                                                   |
|----|--------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|    |                                                  | Total                                                                                  | 162                                                                                                                                                                                     | Total                                                                                                                       | 153                                               |
|    |                                                  | Waste water generation                                                                 | 137<br>(Excess treated water to be disposed - 63)                                                                                                                                       | Waste water generation                                                                                                      | 137<br>(Excess treated water to be disposed - 72) |
| 25 | Water Storage Capacity for Firefighting/UGT      | Firefighting UGT: 300 KLD<br>Domestic water UGT: 152 KLD<br>Flushing water UGT: 52 KLD |                                                                                                                                                                                         |                                                                                                                             |                                                   |
| 26 | Source of water                                  | Pune Municipal Corporation (PMC)                                                       |                                                                                                                                                                                         |                                                                                                                             |                                                   |
| 27 | Rainwater Harvesting (RWH)                       | Level of the Ground water table:                                                       | Pre-monsoon - 18.00 m. to 22.50 m. BGL. (20.25 m. Average)<br>Post monsoon - 11.75 m. to 15.50 m. BGL. (13.63 M. Average)                                                               |                                                                                                                             |                                                   |
|    |                                                  | Size and no of RWH tank                                                                | NA                                                                                                                                                                                      |                                                                                                                             |                                                   |
|    |                                                  | Quantity and size of recharge pits:                                                    | 2 pits for roof top runoff and 3 pits for surface runoff<br>a) 2 nos. of 1.50 m. X 1.50 m. X 1.50 m. for Roof Top runoff<br>b) 3 nos. of 1.50 m. X 1.50 m. X 1.50 m. for Surface runoff |                                                                                                                             |                                                   |
|    |                                                  | Details of UGT tanks if any:                                                           | NA                                                                                                                                                                                      |                                                                                                                             |                                                   |
| 28 | Sewage and Wastewater                            | Sewage generation in CMD:                                                              | 137                                                                                                                                                                                     |                                                                                                                             |                                                   |
|    |                                                  | STP technology:                                                                        | MBBR                                                                                                                                                                                    |                                                                                                                             |                                                   |
|    |                                                  | Capacity of STP (CMD):                                                                 | For residential & commercial Bldg.: 145 KLD                                                                                                                                             |                                                                                                                             |                                                   |
| 29 | Solid Waste Management during Construction Phase | Type                                                                                   | Quantity (kg/d)                                                                                                                                                                         | Treatment / disposal                                                                                                        |                                                   |
|    |                                                  | Dry waste:                                                                             | 15                                                                                                                                                                                      | Collected by local body                                                                                                     |                                                   |
|    |                                                  | Wet waste:                                                                             | 10                                                                                                                                                                                      | Collected by local body                                                                                                     |                                                   |
|    |                                                  | Construction waste                                                                     | Excavated material from construction activity                                                                                                                                           | Excavated material will be reused within site and remaining material will be handed over to authorised agency for disposal. |                                                   |
| 30 | Solid Waste Management during Operation Phase    | Type                                                                                   | Quantity (kg/d)                                                                                                                                                                         | Treatment / disposal                                                                                                        |                                                   |
|    |                                                  | Dry waste:                                                                             | Residential: 216<br>Commercial: 23<br>Total: 239                                                                                                                                        | Will be handed over to authorized agency                                                                                    |                                                   |
|    |                                                  | Wet waste:                                                                             | Residential: 324<br>Commercial: 15<br>Total: 339                                                                                                                                        | Treated in OWC machine within site                                                                                          |                                                   |
|    |                                                  | Hazardous waste:                                                                       | NA                                                                                                                                                                                      | NA                                                                                                                          |                                                   |
|    |                                                  | Biomedical waste                                                                       | NA                                                                                                                                                                                      | NA                                                                                                                          |                                                   |
|    |                                                  | E-Waste                                                                                | 4 Kg/day                                                                                                                                                                                | Will be handed over to authorized agency                                                                                    |                                                   |
|    |                                                  | STP Sludge (dry)                                                                       | 10 Kg/day                                                                                                                                                                               | Will be used as manure within site                                                                                          |                                                   |
| 31 | Green Belt                                       | Total RG area (m <sup>2</sup> ):                                                       |                                                                                                                                                                                         | Required: 1,058.71                                                                                                          |                                                   |

|    |                                                                |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |          |             |                |               |
|----|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------|-------------|----------------|---------------|
|    | Development                                                    | Existing trees on plot:                                                                                                                                                                                                                                                                                                                                         |                                                                                 | 29 Nos.  |             |                |               |
|    |                                                                | Number of trees to be planted:                                                                                                                                                                                                                                                                                                                                  |                                                                                 | 117 Nos. |             |                |               |
|    |                                                                | Number of trees to be cut:                                                                                                                                                                                                                                                                                                                                      |                                                                                 | 00       |             |                |               |
|    |                                                                | Number of trees to be transplanted:                                                                                                                                                                                                                                                                                                                             |                                                                                 | 00       |             |                |               |
| 32 | Power requirement:                                             | Source of power supply:                                                                                                                                                                                                                                                                                                                                         |                                                                                 |          | MSEDCL      |                |               |
|    |                                                                | During Construction Phase (Demand Load):                                                                                                                                                                                                                                                                                                                        |                                                                                 |          | 25 kW       |                |               |
|    |                                                                | During Operation phase (Connected load):                                                                                                                                                                                                                                                                                                                        |                                                                                 |          | 1,582.61 kW |                |               |
|    |                                                                | During Operation phase (Demand load):                                                                                                                                                                                                                                                                                                                           |                                                                                 |          | 712.80 kW   |                |               |
|    |                                                                | Transformer:                                                                                                                                                                                                                                                                                                                                                    | 1 no. of 630 kVA, 1 no. of 315 kVA                                              |          |             |                |               |
|    |                                                                | DG set:                                                                                                                                                                                                                                                                                                                                                         | Commercial: 1 no. of DG Set - 160 kVA<br>Residential: 1 no. of DG Set - 250 kVA |          |             |                |               |
|    |                                                                | Fuel used:                                                                                                                                                                                                                                                                                                                                                      | Diesel                                                                          |          |             |                |               |
| 33 | Details of Energy saving                                       | Energy Conservation Measures in %: 24.32 % <ul style="list-style-type: none"><li>• Use of LED Lights to reduce the Light Power Density</li><li>• Timer Based Controls for External Area Lighting</li><li>• Energy Efficient Lifts with VVVF Lift Drive</li><li>• Energy Efficient Pumps and Motors</li><li>• Solar PV panel</li><li>• Solar hot water</li></ul> |                                                                                 |          |             |                |               |
| 34 | Environmental Management plan budget during Construction phase | Type                                                                                                                                                                                                                                                                                                                                                            | Details                                                                         |          | Cost(Lakh)  |                |               |
|    |                                                                | Capital                                                                                                                                                                                                                                                                                                                                                         | Air, water, land, biological environment and socioeconomic environment          |          | 15.00       |                |               |
|    |                                                                | O & M                                                                                                                                                                                                                                                                                                                                                           | Air, water and Noise Monitoring                                                 |          | 1.84        |                |               |
| 35 | Environmental Management plan Budget during Operation phase    | Component                                                                                                                                                                                                                                                                                                                                                       | Details                                                                         |          |             | Capital (Lakh) | O&M (Lakh /Y) |
|    |                                                                | Storm Water                                                                                                                                                                                                                                                                                                                                                     | -                                                                               |          |             | --             | --            |
|    |                                                                | Sewage treatment                                                                                                                                                                                                                                                                                                                                                | STP 145 KLD                                                                     |          |             | 18.00          | 9.33          |
|    |                                                                | RWH                                                                                                                                                                                                                                                                                                                                                             | 5 Recharge pits                                                                 |          |             | 6.25           | 0.25          |
|    |                                                                | Solid Waste                                                                                                                                                                                                                                                                                                                                                     | OWC 400 kg/day                                                                  |          |             | 13.50          | 2.82          |
|    |                                                                | Swimming Pool                                                                                                                                                                                                                                                                                                                                                   | --                                                                              |          |             | --             | --            |
|    |                                                                | Hazardous waste                                                                                                                                                                                                                                                                                                                                                 | --                                                                              |          |             | --             | --            |
|    |                                                                | e-waste                                                                                                                                                                                                                                                                                                                                                         | Handed over to Authorized agency                                                |          |             | --             | --            |
|    |                                                                | Green Belt Development                                                                                                                                                                                                                                                                                                                                          | Plantation                                                                      |          |             | 23.00          | 2.50          |
|    |                                                                | Energy saving                                                                                                                                                                                                                                                                                                                                                   | Renewable energy- Solar PV panel & Solar Hot Water                              |          |             | 53.85          | 1.61          |
|    |                                                                | Environmental Monitoring                                                                                                                                                                                                                                                                                                                                        | MoEF & CC approved laboratory                                                   |          |             | --             | 16.64         |
|    |                                                                | Basement ventilation                                                                                                                                                                                                                                                                                                                                            | Equipments for ventilation                                                      |          |             | 20.00          | 0.45          |
|    |                                                                | Basement dewatering                                                                                                                                                                                                                                                                                                                                             | Pumps for dewatering                                                            |          |             | 10.26          | 0.21          |

|    |                                                                                      |                     |                          |                 |                                    |
|----|--------------------------------------------------------------------------------------|---------------------|--------------------------|-----------------|------------------------------------|
|    |                                                                                      | Disaster Management | DMP Budgetary Allocation | 151.90          | 8.32                               |
| 36 | Traffic Management                                                                   | Type                | Required as per DCR      | Actual Provided | Area per parking (m <sup>2</sup> ) |
|    |                                                                                      | 4-Wheeler           | 132 nos.                 | 139 nos.        | 12.5                               |
|    |                                                                                      | 2-Wheeler           | 396 nos.                 | 416 nos.        | 2                                  |
| 37 | Details of Court cases / litigations w.r.t. the project and project location if any. |                     |                          |                 | NA                                 |

3. Proposal is a new construction project. Proposal was considered by SEIAA in its 279<sup>th</sup> meeting (Day-4) held on 13<sup>th</sup> August, 2024 and decided to accord Environment Clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implantation of following terms and conditions-

**Specific Conditions:**

**A. SEAC Conditions-**

1. PP to submit copy of IOD.
2. PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2021.
3. PP to ensure that, the water proposed to be used for construction phase should not be drinking water. They can use recycled water or tanker water for proposed construction.

**B. SEIAA Conditions-**

1. PP has provided mandatory RG area of 1129.55 m<sup>2</sup> on mother earth without any construction. Local planning authority to ensure the compliance of the same.
2. PP to keep open space unpaved so as to ensure permeability of water. However, whenever paving is deemed necessary, PP to provide grass pavers of suitable types & strength to increase the water permeable area as well as to allow effective fire tender movement.
3. PP to achieve at least 5% of total energy requirement from solar/other renewable sources.
4. PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF& CC vide F.No.22-34/2018-IA III dt.04.01.2019.
5. SEIAA after deliberation decided to grant EC for-FSI- 20,411.19 m<sup>2</sup>, Non FSI- 9,725.93 m<sup>2</sup>, total BUA-30,137.12 m<sup>2</sup>. (Plan approval No-IOD/0008/23, dated-16.02.2024)

**General Conditions:**

**a) Construction Phase :-**

- I. The solid waste generated should be properly collected and segregated. Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. Disposal of muck, Construction spoils, including bituminous material during construction phase should not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in the approved sites with the approval of competent authority.

- III. Any hazardous waste generated during construction phase should be disposed of as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.
- IV. Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.
- V. Arrangement shall be made that waste water and storm water do not get mixed.
- VI. Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices.
- VII. The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.
- VIII. Permission to draw ground water for construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.
- IX. Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control.
- X. The Energy Conservation Building code shall be strictly adhered to.
- XI. All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.
- XII. Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.
- XIII. Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.
- XIV. PP to strictly adhere to all the conditions mentioned in Maharashtra (Urban Areas) Protection and Preservation of Trees Act, 1975 as amended during the validity of Environment Clearance.
- XV. The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.
- XVI. Vehicles hired for transportation of Raw material shall strictly comply the emission norms prescribed by Ministry of Road Transport & Highways Department. The vehicle shall be adequately covered to avoid spillage/leakages.
- XVII. Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.
- XVIII. Diesel power generating sets proposed as source of backup power for elevators and common area illumination during construction phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel is preferred. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.
- XIX. Regular supervision of the above and other measures for monitoring should be in place

all through the construction phase, so as to avoid disturbance to the surroundings by a separate environment cell /designated person.

**B) Operation phase:-**

- I. a) The solid waste generated should be properly collected and segregated. b) Wet waste should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. c) Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.
- III. a) The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/ reused to the maximum extent possible. Treatment of 100% grey water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. b) PP to give 100 % treatment to sewage /Liquid waste and explore the possibility to recycle at least 50 % of water, Local authority should ensure this.
- IV. Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement.
- V. The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.
- VI. Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.
- VII. PP to provide adequate electric charging points for electric vehicles (EVs).
- VIII. Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.
- IX. A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.
- X. Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes.
- XI. The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at [parivesh.nic.in](http://parivesh.nic.in)

- XII. A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.
- XIII. The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM, SO<sub>2</sub>, NO<sub>x</sub> (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.

**C) General EC Conditions:-**

- I. PP has to strictly abide by the conditions stipulated by SEAC & SEIAA.
  - II. If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.
  - III. Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.
  - IV. The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.
  - V. The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.
  - VI. No further Expansion or modifications, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the SEIAA. In case of deviations or alterations in the project proposal from those submitted to SEIAA for clearance, a fresh reference shall be made to the SEIAA as applicable to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.
  - VII. This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit.
4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP

Act.

5. This Environment Clearance is issued purely from an environment point of view without prejudice to any court cases and all other applicable permissions/ NOCs shall be obtained before starting proposed work at site.

6. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.

7. Validity of Environment Clearance: The environmental clearance accorded shall be valid as per EIA Notification, 2006, amended from time to time.

8. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.

9. Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1<sup>st</sup> Floor, D-Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.



Pravin Darade  
(Member Secretary, SEIAA)

Copy to:

1. Chairman, SEIAA, Mumbai.
2. Secretary, MoEF & CC, IA- Division MOEF & CC
3. Member Secretary, Maharashtra Pollution Control Board, Mumbai.
4. Regional Office MoEF & CC, Nagpur
5. District Collector, Pune.
6. Commissioner, Pune Municipal Corporation
7. Regional Officer, Maharashtra Pollution Control Board, Pune.

Signature Not Verified

Digitally signed by: Shri Pravin C.  
Darade, I.A.S.

Designation: Member Secretary

Date and Time: 11/11/2024 2:52:08 PM



## TEST REPORT

|                              |                                                                                                                                                                                                    |                      |                                                                   |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------|
| Report No:                   | EHSM/2026/Feb/R-440                                                                                                                                                                                | Issue Date           | 18/02/2026                                                        |
| Name and Address of Customer | Residential and Commercial' project by Mr. Amit Prakash Kodre,<br>CTS No. 1970, 1979, 1980, 1981, 1982, Old S. No. 44A P,S. No. 44B2, S. No. 44B3 S. No. 44A10A, Mundhwa, Tal. Haveli, Dist. Pune. |                      |                                                                   |
| Sample Name                  | Air                                                                                                                                                                                                | Sample Description   | Ambient Air                                                       |
| Date of Sampling             | 10/02/2026                                                                                                                                                                                         | Sampling duration    | 1440 Min                                                          |
| Sampling Location            | Near Entrance                                                                                                                                                                                      | Sampling Procedure   | CPCB Guideline for measurement of Ambient Air pollutants Volume I |
| Dry bulb temperature         | 30°C                                                                                                                                                                                               | Wet bulb temperature | 26°C                                                              |
| Relative Humidity            | 70%                                                                                                                                                                                                | Sampling done by     | EHS Matrix Pvt Ltd, Pune                                          |
| Start Date of Analysis       | 11/02/2026                                                                                                                                                                                         | End Date of Analysis | 18/02/2026                                                        |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods                                                           |
|---------|-----------------------------------------|---------|-------------------|---------------------------------|-------------------------------------------------------------------|
| 1       | Sulphur Dioxide(SO <sub>2</sub> )       | 22.0    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)                                                  |
| 2       | Oxides of Nitrogen(NO <sub>2</sub> )    | 26.0    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)                                                  |
| 3       | Particulate Matter PM <sub>10</sub>     | 59.0    | µg/m <sup>3</sup> | ≤ 100                           | CPCB Guideline for measurement of Ambient Air pollutants Volume I |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 32.0    | µg/m <sup>3</sup> | ≤ 60                            |                                                                   |
| 5       | Carbon Monoxide (CO)                    | 0.8     | mg/m <sup>3</sup> | ≤ 04                            |                                                                   |
| 6       | Ozone(O <sub>3</sub> )                  | 18.0    | µg/m <sup>3</sup> | ≤ 180                           |                                                                   |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            |                                                                   |
| 8       | Arsenic(As)                             | BDL     | ng/m <sup>3</sup> | ≤ 06                            |                                                                   |
| 9       | Nickel(Ni)                              | BDL     | ng/m <sup>3</sup> | ≤ 20                            |                                                                   |
| 10      | Ammonia(NH <sub>3</sub> )               | BDL     | µg/m <sup>3</sup> | ≤ 400                           |                                                                   |
| 11      | Benzo(a)Pyrene(BaP)                     | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           |                                                                   |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 (Part 11)                                                 |

**Remark-** All above results are within National Ambient Air Quality standards.

BDL – Below Detectable Limit.



**Authorized Signatory**  
**Mr. Rahul Patil**  
(Director)



## TEST REPORT

|                              |                                                                                                                                                                                                    |                      |                                                                   |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------|
| Report No:                   | EHSM/2026/Feb/R-441                                                                                                                                                                                | Issue Date           | 18/02/2026                                                        |
| Name and Address of Customer | Residential and Commercial' project by Mr. Amit Prakash Kodre,<br>CTS No. 1970, 1979, 1980, 1981, 1982, Old S. No. 44A P,S. No. 44B2, S. No. 44B3 S. No. 44A10A, Mundhwa, Tal. Haveli, Dist. Pune. |                      |                                                                   |
| Sample Name                  | Air                                                                                                                                                                                                | Sample Description   | Ambient Air                                                       |
| Date of Sampling             | 10/02/2026                                                                                                                                                                                         | Sampling duration    | 1440 Min                                                          |
| Sampling Location            | Within Site                                                                                                                                                                                        | Sampling Procedure   | CPCB Guideline for measurement of Ambient Air pollutants Volume I |
| Dry bulb temperature         | 28°C                                                                                                                                                                                               | Wet bulb temperature | 26°C                                                              |
| Relative Humidity            | 71%                                                                                                                                                                                                | Sampling done by     | EHS Matrix Pvt Ltd, Pune                                          |
| Start Date of Analysis       | 11/02/2026                                                                                                                                                                                         | End Date of Analysis | 18/02/2026                                                        |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)           | Specifications (NAAQ Standards) | Methods                                                           |
|---------|-----------------------------------------|---------|-------------------|---------------------------------|-------------------------------------------------------------------|
| 1       | Sulphur Dioxide(SO <sub>2</sub> )       | 23.0    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 2)                                                  |
| 2       | Oxides of Nitrogen(NO <sub>2</sub> )    | 29.0    | µg/m <sup>3</sup> | ≤ 80                            | IS 5182 (Part 6)                                                  |
| 3       | Particulate Matter PM <sub>10</sub>     | 59.0    | µg/m <sup>3</sup> | ≤ 100                           | CPCB Guideline for measurement of Ambient Air pollutants Volume I |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 37.0    | µg/m <sup>3</sup> | ≤ 60                            |                                                                   |
| 5       | Carbon Monoxide (CO)                    | 0.9     | mg/m <sup>3</sup> | ≤ 04                            |                                                                   |
| 6       | Ozone(O <sub>3</sub> )                  | 21.0    | µg/m <sup>3</sup> | ≤ 180                           |                                                                   |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup> | ≤ 01                            |                                                                   |
| 8       | Arsenic(As)                             | BDL     | ng/m <sup>3</sup> | ≤ 06                            |                                                                   |
| 9       | Nickel(Ni)                              | BDL     | ng/m <sup>3</sup> | ≤ 20                            |                                                                   |
| 10      | Ammonia(NH <sub>3</sub> )               | BDL     | µg/m <sup>3</sup> | ≤ 400                           |                                                                   |
| 11      | Benzo(a)Pyrene(BaP)                     | BDL     | ng/m <sup>3</sup> | ≤ 1.0                           |                                                                   |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/m <sup>3</sup> | ≤ 05                            | IS 5182 (Part 11)                                                 |

**Remark-** All above results are within National Ambient Air Quality standards.

BDL – Below Detectable Limit.



**Authorized Signatory**  
**Mr. Rahul Patil**  
(Director)



## TEST REPORT

|                              |                                                                                                                                                                                                    |                    |               |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|
| Report No:                   | EHSM/2026/Feb/R-442                                                                                                                                                                                | Issue Date         | 18/02/2026    |
| Name and Address of Customer | Residential and Commercial' project by Mr. Amit Prakash Kodre,<br>CTS No. 1970, 1979, 1980, 1981, 1982, Old S. No. 44A P,S. No. 44B2, S. No. 44B3 S. No. 44A10A, Mundhwa, Tal. Haveli, Dist. Pune. |                    |               |
| Sample Name                  | Noise                                                                                                                                                                                              | Sample Description | Ambient Noise |
| Date of Sampling             | 10/02/2026                                                                                                                                                                                         | Sampling duration  | Spot Time     |
| Sampling done by             | EHS Matrix Pvt. Ltd., Pune.                                                                                                                                                                        |                    |               |

### Results

| Sr. No. | Locations     | Result dB(A)<br>Day | Result dB(A)<br>Night | Specifications<br>(CPCB Standards<br>dB(A)) | Method         |
|---------|---------------|---------------------|-----------------------|---------------------------------------------|----------------|
| 1.      | Near Entrance | 72.0                | 58.0                  | 75/70                                       | CPCB Guideline |
| 2       | Within Site   | 70.8                | 57.9                  |                                             |                |

#### Remark-

- All above Noise level results are within Central Pollution Control Board Standards limit.
- Day/Night -75/70 dB.



Authorized Signatory  
Mr. Rahul Patil  
(Director)



## TEST REPORT

|                              |                                                                                                                                                                                                        |                      |            |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|
| Report No:                   | EHSM/2026/Feb/R-443                                                                                                                                                                                    | Issue Date           | 18/02/2026 |
| Name and Address of Customer | Residential and Commercial' project by Mr. Amit Prakash Kodre,<br>CTS No. 1970, 1979, 1980, 1981, 1982, Old S. No. 44A P, S. No. 44B2, S. No. 44B3 S. No. 44A10A,<br>Mundhwa, Tal. Haveli, Dist. Pune. |                      |            |
| Sample Name                  | Soil                                                                                                                                                                                                   | Sample Description   | S1         |
| Date of Sampling             | 10/02/2026                                                                                                                                                                                             | Sampling Time        | 12.40 PM   |
| Sampling Location            | Within Site                                                                                                                                                                                            | Sampling Procedure   | --         |
| Sampling done by             | EHS Matrix Pvt Ltd, Pune                                                                                                                                                                               | Sample Quantity      | 02 Kg      |
| Start Date of Analysis       | 11/02/2026                                                                                                                                                                                             | End Date of Analysis | 18/02/2026 |

## Results

| Sr. No. | Parameters               | Results | Unit(s)           | Methods                 |
|---------|--------------------------|---------|-------------------|-------------------------|
| 1       | Soil Texture             |         |                   | Manual Of Soil Testing  |
|         | a) Sand                  | 30.0    | %                 |                         |
|         | b) Silt                  | 26.0    | %                 |                         |
|         | c) Clay                  | 55.0    | %                 |                         |
| 2       | pH at 25°C               | 7.49    | --                | IS 2720(Part 26) 1987   |
| 3       | EC at 25°C               | 280.0   | µS/cm             | IS 14767 : 2000         |
| 4       | Moisture Content         | 10.0    | %                 | Manual Of Soil Testing  |
| 5       | Organic Matter           | 4.6     | %                 | IS 2720(Part 22) 1972   |
| 6       | Cation Exchange Capacity | 0.50    | meq/100g          | Manual Of Soil Testing  |
| 7       | Bulk Density             | 0.28    | g/cm <sup>3</sup> | Manual of Soil; Testing |
| 8       | Available Phosphorus     | 31.0    | mg/Kg             | Manual Of Soil Testing  |
| 9       | Available Nitrogen       | 28.0    | mg/Kg             | Manual Of Soil Testing  |
| 10      | Water Holding Capacity   | 41.0    | %                 | Manual Of Soil Testing  |
| 11      | Calcium (as Ca)          | 36.0    | mg/Kg             | Manual Of Soil Testing  |
| 12      | Magnesium (as Mg)        | 28.0    | mg/Kg             | Manual Of Soil Testing  |
| 13      | Lead (as Pb)             | <1.0    | mg/Kg             | Manual Of Soil Testing  |
| 14      | Copper (as Cu)           | 6.0     | mg/Kg             | Manual Of Soil Testing  |
| 15      | Zinc (as Zn)             | <1.0    | mg/Kg             | Manual Of Soil Testing  |
| 16      | Cadmium (as Cd)          | <1.0    | mg/kg             | Manual Of Soil Testing  |
| 17      | Iron (as Fe)             | 26.0    | mg/Kg             | Manual Of Soil Testing  |
| 18      | Manganese (as Mn)        | 43.0    | mg/Kg             | Manual Of Soil Testing  |
| 19      | Potassium (as K)         | 40.0    | mg/Kg             | Manual of Soil Testing  |



  
Authorized Signatory  
Mr. Rahul Patil  
(Director)

Page 01 of 01

Laboratory Recognized by Ministry of Environment, Forest (MoEF) & Climate Change (CC) Govt. of India.

Register Office Address :  
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+91 20 2435 6133  
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Branch Office Address :  
F-01, Shakuntala Complex,  
Rajarampuri, 4th Lane,  
Kolhapur - 416008.  
+91 98343 07334

CERTIFICATIONS :  
ISO 9001 : 2015  
ISO 14001 : 2015  
ISO 45001 : 2018  
ISO/IEC 17025 : 2017 (NABL)

## In English Newspaper

[illegible]

In Marathi News paper



अर्थसत्ता

१२

लोकसत्ता

WWW.LOKSATTA.COM

शनिवार, १६ नोव्हेंबर २०२४

जाहीर सूचना

सी. टी. एस. क्र. १९७०, १९७१, १९८०, १९८१, १९८२, (जुना स. क्र. ४४ए (पी), स. क्र. ४४बी/२, स. क्र. ४४बी/३, स. क्र. ४४ए/१०ए), मुंबदा, तालुका- हवेली, जिल्हा- पुणे ४११०३६ महाराष्ट्र या मिळकतीवरील श्री. अमित प्रकाश कोट्रे यांच्या "रेसिडेंशियल आणि कमर्शियल" प्रकल्पाला पर्यावरण विषयक मंजूरी देण्यात आले आहे. सदर पर्यावरण विषयक मंजूरी क्र. EC24B038MH134815 याची प्रत महाराष्ट्र प्रदूषण नियंत्रण मंडळ यांचे कार्यालयामध्ये तसेच पर्यावरण मंत्रालय यांच्या वेबसाईटवर <https://parivesh.nic.in/> उपलब्ध आहे.



का्यालय, वसुला आधकार- I/II

कर्ज वसुली न्यायाधिकरण, पुणे

युनित क्र. ३०७ ते ३१०, काकाटे मिडल आवकॉन मिलरिंग, शिवाजी नगर, पुणे ४११००५

कर्ज वसुली व दिवाळखोरी अधिनियम, १९९३ सह याचण्यात येणाऱ्या प्राप्ती कर अधिनियम, १९६१ मधील विषय ५३ अंतर्गत धिकीती पोषणा कायद्यासाठी सूचना.

RC/352/2016

२९-१०-२०२४

यूनियन बँक ऑफ इंडिया



Union Bank of India

भारत सरकार का उद्यम A Government of India Undertaking

मुख शाखा: तह. मुख्यी- ४१२ ११५.

सुवर्ण कर्जासाठी लिलाव विक्री सूचना

याद्वारे खाली नमूद व्यक्तींना सूचित करण्यात येते की त्यांनी कर्ज खात्यामधून द्यावयाचा भरणा केलेला नाही. त्यांना नोंदणीकृत ठपालाने पाठविलेल्या सूचना बँकेकड तशाच पत्र आलेल्या आहेत. त्यामुळे, त्यांना विनंती करण्यात येते की त्यांनी द्याव्याचे व इतर शुल्काचा भरणा करावा आणि तालण ठेवलेल्या अनामती दि. २१.११.२०२४ पर्यंत सोडवून घ्याव्यात, अन्यथा सदर अनामतीची बँकेद्वारे बँकेच्या परिसरात दि. २२.११.२०२४ रोजी स. ११.०० ते दु. ०२.०० वाजेपर्यंत किंवा आणखी सूचना न देता त्यानंतर इतर कोणत्याही सोयीच्या दिनांकास कर्जदाराच्या खर्चाने विक्री करण्याचा बँकेस पूर्ण अधिकार असेल.

| अ. क्र. | कर्ज दिनांक | कर्ज क्रमांक   | कर्जदाराचे नाव व पत्ता                                                        |
|---------|-------------|----------------|-------------------------------------------------------------------------------|
| १       | १२.०४.२०२३  | ४७९००६५४००००३० | प्रकाश किसन ताकवले मु. पोस्ट दिघेबाडी, कोंदूर, मुख्यी, कोंदूर, पुणे- ४१२ ११५. |